## APPLICATION FOR MEMBERSHIP - McLEAN COUNTY E.S.D.A.

| Name  | Address  | Cit  | yZip  |  |
|---|--|--|---|--|
| Date of Birth   | Home Phone   | Social Sec   | urity #   |  |
| Age Height  | WeightEyes   | _HairB   | lood Type   |  |
| Marital Status: Sing  | leMarried  | Divorced   | _Widowed  |  |
| <b>Number of Depende</b>  | ntsAges of E   | ach  |   |  |
| Do you Own  | or Rentyour home?  | Length of time at  | present address   |  |
| Present Employer  | Addı   | ess  | City  |  |
| Nature of Work  | A  | Are you able to leav   | e work if called?   |  |
| <b>Previous Employer</b>  | A  | ddress   | City  |  |
| Dates Employed  |  | Nature of Work   |   |  |
| List two references   | other than former employ   | ers or relatives)  |   |  |
| <u>Name</u>   | <u>Addre</u>   | <u>ss</u>  | <u>Phone</u>  |  |
| Do you have a valid   | driver's license? Yes  | NoState  | Number  |  |
|   | sNo Amateur Radio  |  |   |  |
| LIST ALL EMERG  | ENCY EQUIPMENT you   | have access to: 4 V  | Wheel Drive Vehicle   |  |
| Snow-mobileG  | eneratorTentsCo  | tsSearch Light   | tsChain Saws  |  |
| Knowledge and skil  | ls that would be of value in   | n emergency situati  | ons that you now possess:   |  |
| Police record over t  | he past ten years (excludin  | · · · · · · · · · · · · · · · · · · ·  | enses)  |  |
|   | OATH REQUIRED OF I   |  |   |  |
| and defend and beau<br>the Constitution of the<br>both public and prival<br>freely, without any particular faithfully discharge<br>affirm) that I do not<br>organization that and<br>State by force or vious<br>County Emergency<br>of any political particular | , do sole true faith and allegiance to the State of Illinois, and termited attention of the duties upon which I and tadvocate, nor am I, nor had lence; and that during such Services and Disaster Agenty or organization that advocate by force or violentic such this State by force or violentic that advocate is the state of the stat | o the Constitution of the Constitutions, of the constitutions, of the constitutions, of the constitutions, of the constitution | f the United States and and facilities thereof, that I take this obligation hat I will well and d I do further swear (or of any political party or United States or of this ated with the McLean ate, nor become a member |  |
| DATE  | SIG  | NATURE   |   |  |
| **************************************  | ·  |  | *******   |  |
|   | Mc   | Lean County E.S.I  | O.A. Director   |  |